



# The Oak Tree Hooter

Located Approximately 1 Mile West of Route 72 on Oak Tree Rd. Approximately 2 1/2 Miles North of Manheim, PA

[www.manheimsportsmansassoc.org](http://www.manheimsportsmansassoc.org)

## **GUN RAFFLE IN THE MONTH OF JULY. GET YOUR TICKETS NOW!!!**

### **FROM THE PRESIDENTS PEN**

WE ARE ONCE AGAIN DOING A GUN RAFFLE IN THE MONTH OF JULY. 31 GUNS WILL BE GIVEN IF YOUR NUMBER IS DRAWN BY THE PA LOTTERY EVENING DAILY NUMBER. YOU MAY SUBSTITUTE STORE CREDIT FOR SOMETHING ELSE IF YOU DON'T WANT THE GUN.

IN THE PAST WE DID NOT SELL ALL THE TICKETS SO NOT ALL THE GUNS WERE WON. I WOULD LIKE TO SEE ALL THE TICKETS SOLD THIS YEAR, SO IF YOU WOULD LIKE A TICKET CALL THURM FRIBANCE AT 569-7473.

WE HAVE ENOUGH MEMBERS IN OUR CLUB THAT IF EVERY BODY WOULD BUY ONE TICKET AND SELL ONE WE WOULD SELL OUT.

THERE ARE SOME NEW THINGS HERE AT THE CLUB. ONE, IF YOU NOTICE THERE ARE SIGNS AROUND THE CLUB THAT WE ARE UNDER VIDEO SURVEILLANCE. THE CAMERAS ARE UP AND RUNNING. THANKS TO WHOEVER THOUGHT THEY NEEDED TO REARRANGE THE 25 YARD RANGE SOME PEOPLE GOT TIRED OF THINGS LIKE THIS AND DECIDED IT WAS TIME FOR CAMERAS. TWO, WE HAVE A NEW TRACTOR WITH SOME NEEDED ATTACHMENTS TO HELP US MAINTAIN THE GROUNDS OF THE CLUB. SOME NEW FOODPLOTS HAVE BEEN PLANTED AND THE OLD ONES HAVE BEEN REDONE.

WINTER SEEMED TO GO BY EXTRA FAST THIS YEAR AND THE WEATHER DIDN'T COOPERATE( IT IS HARD TO DO THINGS IN THE MUD)SO SOME THINGS THAT WE NEEDED TO DO JUST DIDN'T HAPPEN.WE WILL TRY AND HAVE SOME MORE WORKDAYS TO GET THOSE THINGS DONE.

THANK YOU TO ALL WHO HAVE PUT IN TIME AND ENERGY HERE AT THE CLUB TO KEEP THINGS RUNNING. SPECIAL THANKS GOES OUT TO ANITA BARR AND HER HELPERS FOR ALL THE CLASSES THAT WERE TAUGHT, THE EASTER EGG HUNT, AND THE BASKET BINGO. THIS IS ALL VOLUNTEER WORK AND THE CLUB IS ONLY AS GOOD AS ITS MEMBERS MAKE IT. SO COME ON OUT AND MAKE 2008 OUR BEST YEAR EVER.

THERE ARE MANY ACTIVITIES TO COME THIS YEAR. PLEASE READ THE NEWSLETTER AND MARK YOUR CALENDER TO COME OUT AND ENJOY YOUR CLUB.

OVER THE PAST YEAR WE HAVE HAD SEVERAL OF OUR LIFE MEMBERS PASS AWAY.THEIR SMILES WILL BE GREATLY MISSED.

DALE GINDER  
PRESIDENT

## **VOTE !!**

AS WE ALL KNOW WE HAVE AN ELECTION YEAR COMING UP. THERE ARE MANY CANDIDATES THAT ARE NOT GUN OR SPORTSMEN FRIENDLY AND I ENCOURAGE YOU TO WATCH CAREFULLY WHO YOU SUPPORT. WE HAVE BEEN UNDER ATTACK MORE THAN EVER THE LAST FEW MONTHS BY THESE GROUPS THAT DISGUISE THEIR AGENDA USING A VARIETY OF TACTICS THAT SOUND GOOD, BUT HAVE ULTERIOR MOTIVES. IT IS NOW MORE IMPORTANT THAN EVER TO JOIN AND BE ACTIVE IN GROUPS THAT SUPPORT YOUR INTERESTS SUCH AS NRA , PA FEDERATION OF SPORTSMEN, NORTH AMERICAN HUNTING CLUB AND MANY OTHERS.

## **DATES TO REMEMBER**

MAY 10 WORKDAY, 7 AM STOCK TROUT CALL JERRY GRAYBILL 664-3671  
24th STOCK TROUT FOR FISH DERBY, 25th TROUT DERBY 1-4 PM

JUNE 12 MEETING 7PM

JULY 10 MEETING 7 PM

## **CLUB BUSINESS**

TRAP SHOOTING – WEDNESDAY EVENINGS AND SATURDAY MORNINGS

INDOOR PISTOL - TUESDAY EVENINGS 7-9PM.

## TRAP SHOOTING

THE TRAP PROGRAM HAS BEEN RUNNING STRONG AGAIN THIS YEAR WITH SHOOTING ON WEDNESDAY AND SATURDAY. WEDNESDAY STARTS WITH DOUBLES AT 5PM AND SINGLES AT 6PM. SATURDAY'S START AT 10 AM. . SHELLS ARE AVAILABLE AT THE CLUB. CALL LEVERE ORT AT 665-4587 FOR MORE INFO.

## BASKET BINGO

THANKS TO ALL THOSE WHO SPONSORED BASKETS OR THINGS FOR IN THE BASKETS, AND TO ALL THOSE WHO VOLUNTEERED TO HELP RUN THE EVENT. THIS IS A FUN EVENT AND ALSO AN IMPORTANT FUND RAISER.

## NRA INSTRUCTOR COURSES

FOR MORE INFO ON COURSES CALL ANITA BARR AT 627-0694

## WOMEN ON TARGET

IF YOU ARE INTERESTED IN THESE CALL ANITA BARR AT 627-0694

## HUNTER TRAPPER ED

THE NEXT CLASS WILL BE IN SEPTEMBER. PRE REGISTRATION IS REQUIRED AT [WWW.PGC.STATE.PA.US](http://WWW.PGC.STATE.PA.US) AND FOLLOW THE DIRECTIONS. CALL TAGGE FORREST AT 626-1041 FOR INFORMATION.

## FOOD STAND

WE WILL BE HAVING THE FOOD STAND AT THE FARM SHOW THIS FALL. WATCH FOR MORE DETAILS.

## ARCHERY HUNT

THERE WILL BE ARCHERY HUNTING THIS FALL. IF YOU WOULD LIKE TO HELP ON THE COMMITTEE OR WOULD LIKE INFO ON THE HUNT CALL DAVE PAINTER AT 664-3928

## INDOOR ARCHERY

THE WINNERS FROM THIS YEARS ARCHERY WERE: TEAM- DOUG AND DARRIN FAHNESTOCK AND JIM KEENEN.  
TOP INDIVIDUAL SCORE DARRIN FAHNESTOCK 441 POINTS  
THANKS TO ALL WHO PARTICIPATED AND COME AGAIN NEXT YEAR.

## KIDS FISH DERBY

SUNDAY MAY 25 2008 WE WILL AGAIN HAVE OUR ANNUAL FISH DERBY FROM 1-4 PM, FOR MORE INFO CALL JERE GRAYBILL AT 664-3671

## YOUTH FIELD DAY

THE LANCASTER COUNTY SPORTSMEN FOR YOUTH WILL HAVE THEIR ANNUAL FIELD DAY AT MILTON GROVE SPORTSMEN ON JUNE 7. FOR A REGISTRATION FORM AND MORE INFO WRITE TO: LANCASTER CO. SPORTSMEN FOR YOUTH P.O. BOX 44 E-TOWN PA 17022

THIS IS FOR YOUTH AGES 10 -15 WITH MANY HANDS ON OUTDOOR

ACTIVITIES. LUNCH AND PRIZES ARE PROVIDED. THE DAY IS TOTALLY FREE BUT YOU MUST REGISTER AS SPACE IS LIMITED.

## ANTLER JUDGING

THE RESULTS FROM THIS PAST YEARS ANTLER JUDGING ARE: PA.

ARCHERY, STEVE ZELLERS., PA RIFLE 1<sup>ST</sup> DOUG MOYER, 2<sup>ND</sup> DAVE DECK, 3<sup>RD</sup> LES WEIDMAN. NON PA DEER 1<sup>ST</sup> DOUG MOYER, 2<sup>ND</sup> JARRYD MOYER. PA TURKEY, GARY FAHNESTOCK

## INDOOR PISTOL

EVERY TUESDAY FROM 7-9PM THE INDOOR RANGE IS OPEN TO MEMBERS AND NON MEMBERS. THE COST IS \$2 FOR MEMBERS AND \$5 FOR NON MEMBERS.

REMEMBER YOU MUST USE ALL LEAD BULLETS AND NO MAGNUM LOADS ON THE INDOOR RANGE. CALL GARY GIERING AT 569-1153 FOR MORE INFO.

## MEMBERSHIP

RENEWALS ARE AVAILABLE ON SEPTEMBER 1ST.

FOR INFO ON GUEST PASSES OR NEW MEMBERSHIPS CALL STAN HALL AT 808-5786. NOTE NEW NUMBER!

## HATS AND T-SHIRTS

WE HAVE NEW T-SHIRTS AND SWEAT SHIRTS AND CAMO HATS FOR SALE OR YOU CAN TRADE IN YOUR WORK POINTS FOR THEM

## OFFICERS FOR 2008

PRESIDENT -DALE GINDER  
VICE PRESIDENT – BOB PETERS  
SECRETARY - ANITA BARR  
MEMBERSHIP SECRETARY -STAN HALL  
TREASURER – HOWARD HORN  
BOARD MEMBERS – JEFF FRY  
                          DAVE PAINTER  
                          JAY EISENHAUER  
                          JOE HESS